



# 32<sup>nd</sup> Annual Roundup for Autism

benefitting Autism Treatment Center

## 2020 Sponsor Agreement

☛ TOP HAND SPONSORSHIP (\$20,000)

☛ WRANGLER SPONSORSHIP (\$10,000)

☛ DROVER SPONSORSHIP (\$5,000)

☛ COWHAND SPONSORSHIP (\$3,000)

☛ MAVERICK SPONSORSHIP (\$2,000)

☛ TABLE SPONSOR (\$1,000)

*Contributions must be received by October 1, 2020 to meet Roundup for Autism Program printing deadline.*

**PLEASE PRINT OR TYPE**

Name of Company, Firm, or Individual (as it is to appear in printed material):

\_\_\_\_\_

Individual Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Office: ( \_\_\_\_\_ ) \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_ Home: ( \_\_\_\_\_ ) \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_ Yes, I would like to be a \_\_\_\_\_ Sponsor

I estimate \_\_\_\_\_ people in our party  
(for your planning purposes)

My check for \$ \_\_\_\_\_ is enclosed, Payable to: Roundup for Autism

\_\_\_\_\_ No, I cannot participate as a Sponsor; please accept the enclosed donation of \$ \_\_\_\_\_ for the Roundup for Autism.

\_\_\_\_\_  
SIGNATURE OF SPONSOR OR INDIVIDUAL

If using MasterCard, Visa, American Express or Discover, please provide the following information:

\_\_\_\_\_  
Cardholder's Name

\_\_\_\_\_  
Cardholder's Signature

\_\_\_\_\_  
Credit Card Number

\_\_\_\_\_  
Expiration Date

\_\_\_\_\_  
Card Security Code

11651 Plano Rd, Ste 100, Dallas, Texas 75243 • Fax (214) 553-7038  
contact: Gina Marx at 817-312-5845 or [gina@roundupforautism.org](mailto:gina@roundupforautism.org)  
Autism Treatment Center & Roundup for Autism are 501(c)(3) corporations  
[www.atcoftexas.org](http://www.atcoftexas.org) [www.roundupforautism.org](http://www.roundupforautism.org)

Please make a copy for your records



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## 2020 Sponsor Benefits

### **A Night in the Stockyards**

The Gardens at Los Vaqueros

October 24, 2020

6pm – 11pm

#### **TOP HAND - \$20,000**

- 20 Event Tickets
- Reserved Seating
- Special Wait Staff Attention
- Complimentary Gift
- Ad in the event program
- Representation on printed materials and website

#### **WRANGLER - \$10,000**

- 10 Event Tickets
- Reserved Seating
- Complimentary Gift
- Ad in the event program
- Representation on printed materials and website

#### **DROVER - \$5,000**

- 8 Event Tickets
- Reserved Seating
- Complimentary Gift
- Ad in the event program
- Representation on printed materials and website

#### **COWHAND - \$3,000**

- 6 Event Tickets
- Reserved Seating
- Complimentary Gift
- Ad in the event program
- Representation on printed materials and website

#### **MAVERICK - \$2,000**

- 4 Event Tickets
- Reserved Seating
- Complimentary Gift
- Ad in the event program
- Representation on printed materials and website

#### **TABLE - \$1,000**

- 10 Event Tickets
- Reserved Seating